#### Tuesday, March 6, 2018

A regular meeting of the Little Egg Harbor Fire Commissioners, District No. 2 was called to order at 7:30 p.m. Chairman Gulbert made the required public statement. Adequate notice of this meeting has been provided in accordance with the Open Public Meetings Act by the adoption of a schedule of regular meetings and notice thereof being posted in the Municipal Building, Radio Road, Little Egg Harbor, NJ; being filed with the Municipal Clerk and being transmitted to the Atlantic City Press and the Asbury Park Press and to all persons who have requested copies in accordance with statute.

Roll call was taken: Present: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr.

Chaplin

Minutes of the previous meeting – A motion was offered by Mr. Stenger, seconded by Mr. Maguire that the reading of the minutes of the previous meeting be waived providing that the minutes shall be made available for inspection by any member of the public during the meeting.

Roll call vote: Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin.

Nye: None.

Secretary's Report – Nothing to report.

Treasurer's Report – Not available at time of meeting due to transition in accountant position.

#### **Old Business:**

<u>Sale of 7200 Ford Expedition</u> – Commissioner Chaplin inquired if there has been any progress on the sale of the 7200 Ford Expedition. Commissioner Gulbert reported that nothing has been done as of yet, and that it has to be advertised for bid.

<u>Chief's Report</u> – Chief Bonfonti gave the Chief's report (attached).

#### **New Business:**

Oath of Office – Oath of Allegance was signed by Commissioner Gulbert.

Resignation of Accountant/Secretary – Commissioner Gulbert reported that he received a package from Darlene M. Gargano. The package contained her letter of resignation as the Board of Fire Commissioner's, District #2, Accountant/Secretary effective immediately (attached). Commissioner Stenger inquired if an audit should be done. Commissioner Gulbert stated that an audit is done every year and that Ms. Gargano did not have any access to cash, and everything has been returned that was Commissioners property.

Resolution #18-06 Designation of Official Newspapers for Publications for the 2018-2019 Year – was introduced by Mr. Stenger, seconded by Mr. Chaplin (attached).

Roll call vote; Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye: None.

<u>Resolution #18-07 Adoption of Cash Management Plan</u> – was introduced by Mr. Stenger, seconded by Mr. Chaplin (attached).

Roll call vote; Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye. None

Resolution #18-08 Authorizing Appointment of Auditor for the 2018-2019 Year – was introduced by Mr. Stenger, seconded by Mr. Caronia (attached).

Roll call vote; Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye: None.

Resolution #18-09 Authorizing Appointment of Attorney for the 2018-2019 Year – introduced by Mr. Maguire, seconded by Mr. Caronia (attached).

Roll call vote; Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye: None

<u>Storage Unit</u> – Commissioner Gulbert reported he received an invoice for the storage unit in Little Egg Harbor for the period March 15, 2018 through March 14, 2019 for \$102.00/month, that he would like to pay. A motion was made by Mr. Caronia, seconded Mr. Maguire.

Open to Public – A motion was offered by Mr. Caronia, seconded by Mr. Maguire to open the meeting to the public.

Roll call vote; Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye: None.

<u>Close to Public</u> – A motion was offered by Mr. Caronia, seconded by Mr. Maguire to close the meeting to the public.

Roll call vote: Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye: None.

<u>Adjournment</u> – A motion to adjourn the meeting was offered by Mr. Stenger, seconded by Mr. Caronia.

Roll call vote; Aye: Mr. Maguire, Mr. Caronia, Mr. Stenger, Mr. Gulbert, Mr. Chaplin. Nye: None.

The meeting was adjourned at 8:04.

Respectfully submitted,

Jeff Chaplin Secretary





#### **Mystic Island Fire Company**

827A Radio Road Little Egg Harbor, NJ 08087 Station: (609) 879-6496 Fax: (609) 879-6498



#### Tuesday, March 06, 2018

For the month of February we ran a total of 9 calls totaling 22 to month's end.

- 1. All apparatus is 100% operational with no issues to report.
- 2. The radio antennas should arrive this week and the truck charges for the new TICs will be installed in 7201 & 7205. The new gas / Co meter is still to be ordered.
- 3. Submitted for discussion at the January meeting was the possibility of changing the body on 7217 to a utility body depending on the cost. I would request that we get a formal quote to give a better idea of the expense. Based on a few informal inquires I expect it to be in the fifteen to eighteen thousand dollar range.
- 4. I believe the commission voted in favor of repainting parts of 7207 and I would like confirmation and permission to move forward.
- 5. Update on the three sets of new gear. So far the feedback has not been positive for various reasons. I will be contacting the vendor to see what can be done to resolve our dissatisfaction.
- 6. Please be sure to check IAR and the Company FaceBook page for upcoming events and Fire Company News and information.

**Respectfully Yours** 

Thomas Bonfonti Fire Chief Station 72

#### THE COMMISSIONERS OF FIRE DISTRICT NO. 2 IN THE TOWNSHIP OF LEH, COUNTY OF OCEAN

#### Resolution # 18-03

### Authorizing Regular Meeting Schedule for the 2018-2019 Year

WHEREAS, Public Law 1975, Chapter 231, Section 13, requires a public body to post and maintain posted, to distribute to designated newspapers, and to further file with the Municipal Clerk for the purpose of public inspections, a schedule of the regular meetings of such public body to be held during the calendar year; and,

WHEREAS, such schedule of regular meetings is required to contain the location of each meeting, to the extent that it is known, and the time and date of each meeting; and,

WHEREAS, Public Law 1975, Chapter 231, Section 3-D, provides that where the annual notice or revisions thereof, in compliance with sections of the subject act, set forth the location, time and date of any meeting, no further action shall be required for such meeting.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No. 2 in the Township of 1 County of 2 as follows:

(1) All regular meetings of the Commissioners shall take place on the 1 ST TUESDAY of every month at 7:30 p.m. with caucus meetings to be held at 7:00 p.m. at the Mystic 2014AP Firehouse, 807 Rabio Ri)

LEH\_, New Jersey.

#### (List Dates of Meeting)

- (2) A summary of this resolution shall be mailed to the <u>PASBURY PARK PLESS</u> and the <u>PRESS OF AC</u>.
- (3) A summary of this resolution shall be posted and shall be maintained on the official bulletin board of the Township of  $\underline{L}.\underline{\varepsilon}.\underline{H}$ , shall be posted on the official bulletin board of the Commissioners, and shall also be kept on file by the Municipal Clerk for purposes of public inspection.

## THE COMMISSIONERS OF FIRE DISTRICT NO. A IN THE TOWNSHIP OF LEH, COUNTY OF OCEAN

#### Resolution # 18-04

#### **Designating Surety Bonding for Commissioners**

WHEREAS, the Local Finance Board has adopted rules and regulations which apply to municipal entities, and the fire district is a municipal entity as defined in the rules and regulations as promulgated by the Local Finance Board; and

WHEREAS, Subchapter 6, Section 5:31-6.1 provides that the fire district shall, by resolution, designate employees and officials required to furnish surety bonds and determine minimum bonds for each such employee and official; and

WHEREAS, the Commissioners of Fire District No. (a) in the Township of LEH, County of OCEAN deem it necessary to provide bonding for the Commissioners.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No.  $\frac{1}{2}$  in the Township of  $\frac{1}{2}$  County of  $\frac{1}{2}$  County of  $\frac{1}{2}$  as follows:

(1) All Commissioners shall be bonded in the amount of approximately  $\$ \underline{350,000}$ 

### THE COMMISSIONERS OF FIRE DISTRICT NO. A IN THE TOWNSHIP OF LEH, COUNTY OF OCEAN

#### Resolution # 19-05

#### **Authorizing Approval and Payment of Claims**

WHEREAS, the Local Finance Board has adopted rules and regulations which apply to municipal entities, and the fire district is a municipal entity as defined in the rules and regulations as promulgated by the Local Finance Board; and

WHEREAS, Subchapter 4, Section 5:31-4.1(e) provides that payment of claims by the fire district shall be by check on the fire district and signed by the governing body chairman, the chief financial officer and countersigned by such other officer or officials as designated by resolution; and

WHEREAS, Subchapter 4, Section 5:31-4.2 further provides that the Commissioners, at their reorganizational meeting, designate, by resolution, the individuals whose signatures shall appear on checks drawn upon the treasury of the Commissioners; and

WHEREAS, Subchapter 4, Section 5:31-4.1(f) provides that the Commissioners shall, by resolution passed by not less than the majority of the full membership, further designate the manner in which the time in which salaries, wages or other compensation for services shall be paid.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No. 2, in the Township of LEH, County of OCEAN as follows:

- (1) The checks as issued by the Commissioners for payment of claims shall be signed by the President, Treasurer and countersigned by one other Commissioner in order that the Commissioners comply with the rules and regulations as promulgated by the Local Finance Board and as set forth herein.
- (2) No more than one stamp facsimile shall be used on any particular check in place of a handwritten signature.
- (3) The manner in which and the time in which compensation for services rendered by employees of the Commissioners shall be paid shall be in accordance with individual employment contracts. The Commissioners' salaries shall be paid as determined by the Commissioners.

# THE COMMISSIONERS OF FIRE DISTRICT NO. A. IN THE TOWNSHIP OF LEH, COUNTY OF OCEAN

#### Resolution # 18-06

### Designation of Official Newspapers for Publications for the 2018-2019 Year

WHEREAS, the Commissioners of Fire District No. <u>A</u> in the Township of <u>L.E.H.</u>, County of <u>OCEAR</u> must, by statutory law, publish various items in order to comply with said requirements of statutory law; and

WHEREAS, the Commissioners are desirous of designating various newspapers as official newspapers in which the Commissioners may publish its various items during the 2018–2019 year.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No.  $\underline{\mathcal{A}}$ , in the Township of  $\underline{\mathcal{CEM}}$ , County of  $\underline{\mathcal{CEM}}$ , as follows:

(1) The official newspapers in which the Commissioners will publish all required notices or other items during the 2018-2019 year pursuant to New Jersey statutes shall be  $\frac{ASDUNY}{PANK}$   $\frac{PANK}{PESJ}$  and/or  $\frac{PANK}{PESJ}$   $\frac{ASDUNY}{PANK}$   $\frac{PANK}{PESJ}$  and/or otherwise mandates that a newspaper other than those as referenced herein be used for said publications.

## THE COMMISSIONERS OF FIRE DISTRICT NO. 2- IN THE TOWNSHIP OF LEH, COUNTY OF OCEAN

#### Resolution # 18~07

#### Adoption of Cash Management Plan

WHEREAS, the Local Finance Board has adopted rules and regulations which apply to municipal entities and the fire district is a municipal entity as defined in the rules and regulations as promulgated by the Local Finance Board; and,

WHEREAS, Subchapter 3, Section 5:31-3.1(a) provides that the governing body shall, by resolution passed by not less than a majority of the full membership, adopt a cash management plan, which shall include the designation of a depository, the State of New Jersey Cash Management Fund or a public depository or depositories.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No. 2 in the Township of LEH, County of OCEAN as follows:

(1) This resolution shall act as a formal adoption by the Commissioners of a cash management plan, which shall allow for official depositories of the Commissioners to be The State Cash Management Fund and/or รบพ พราโอพล เ ลิลม นิ and/or \_\_\_\_\_\_.

## THE COMMISSIONERS OF FIRE DISTRICT NO. A. IN THE TOWNSHIP OF LEH, COUNTY OF OCEAN

#### Resolution # 18-08

### Authorizing Appointment of Auditor for the 2018-2019 Year

WHEREAS, there exists a continuing need for certain auditing services to be provided to the Commissioners of Fire District No.  $\underline{\partial}$  in the Township of  $\underline{\underline{\mathsf{L}} \cdot \mathsf{EH}}$ , County of  $\underline{\mathsf{CCEAC}}$ , concerning various responsibilities undertaken by said Commissioners; and,

WHEREAS, the Commissioners are desirous of making an appointment to this position as referenced above for the 2018–2019 year; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., provides that a governing body may award a contract without public advertising for competitive bidding where the nature of said contract is in the form of a professional service; and,

WHEREAS, the subject resolution providing for the awarding of this contract relative to professional services, and the notice of award of said contract shall be made available for public inspection; and,

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i), provides that a notice of the award of said contract be published in a newspaper, said advertisement stating the nature, duration and amount of the contract.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No. 2 in the Township of 1 County of 2 as follows:

- (1) <u>W.SarB</u> is hereby appointed to provide auditing services to the Commissioners together with assistance in preparation of the 2019 budget and for establishment and maintenance of the necessary documentation consistent with the requirements and the regulations of the Department of Community Affairs and with the New Jersey statutes. This appointment is made pursuant to the proposal as submitted and attached hereto.
- (2) This resolution and the notice of award of contract shall be available for public inspection.

## THE COMMISSIONERS OF FIRE DISTRICT NO. A. IN THE TOWNSHIP OF LEH., COUNTY OF OCEAN

### Resolution # 18-09

### Authorizing Appointment of Attorney for the 2018-2019 Year

WHEREAS, there exists a continuing need for legal services to be provided to the Commissioners of Fire District No. 2 in the Township of 12 H, County of OCEAP, concerning various responsibilities undertaken by the Commissioners; and,

WHEREAS, the Commissioners are desirous of making an appointment to this position as referenced above for the year of 2018-2019; and,

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 *et seq.*, provides that a governing body may award a contract without public advertising for competitive bidding where the nature of said contract is in the form of a professional service; and,

WHEREAS, the subject resolution providing for the awarding of a contract relative to professional services and the notice of the award of contract shall be available for public inspection; and,

WHEREAS, the Local Public Contract Law, N.J.S.A. 40A:11-5(1)(a)(i), provides that a notice of the award of said contract shall be published in a newspaper, said advertisement stating the nature, duration and amount of the contract.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No.  $\underline{\partial}$  in the Township of  $\underline{LEH}$ , County of  $\underline{\partial}$  as follows:

- (1) Richard M. Braslow, Esq., is hereby appointed to provide legal services to the Commissioners relative to any and all issues presented to the Commissioners pursuant to any of its obligations or responsibilities. This appointment is made pursuant to the proposal attached hereto and made a part hereof.
- (2) This resolution and the notice of award of contract shall be available for public inspection.